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VOL. 83.

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Mrs. Plakham Helps

Two Women Through

Change of Life and Gures

Another of Sterillty

Read Their Letters.

Mrs. Pinkham.

Would be so glad if you could help me.

ne good your advice and Lydia E.

se to do, and used only three bottles,

and feel better in every respect."-

Thousand Such Letters as

ments She Cannot Prove.

Changed by Circumstances.

a cog or two recently.

some gold case."



WOODSTOCK VIRGINIA, FRIDAY, OCTOBER 5, 1900.

NO. 40.

SHENANGOAH: HERALD

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WOODSTOCK, VA. Monuments, Tombs and all Kinds

of Cemetery Work Low et prices in the Valley. Give m. E. U. SNYDER

AN UNHAPPY MARRIAGE.

Women, Memember prayers of thanksgiving.

It was so with Harlburt. coast Harlburt was stationed at was upon a Sunday. Hurlburt had just come from inspection, and was | Harlburt exclaimed.

on his way to take dinner with friends in town. He still wore his quired the Mexican.

advice has relieved thousands. Here the intrigante and of the child of your daughter."

have spoken. As it was, he observ as be approached, that she was graceful and pretty. Then he raised his belmet and passed on.

You can count upon any one bu the typical Anglo-Saxon. You ex ject men of Latin and Slav races to make tools of themselves. But the Angle-Saxon is such a thorough ly logical, reasonable, clear headed person, that the bottom of your universe drops out when he deviates

mere digression. He goes a flaming plans and beliefs before him. The pected of a big, quiet, rational that he should wax romantic over

Acknowledge the Help "Who lives in the house on the they Have Received from next street, where the two mocking

bird cages hang on the wall. "You must be more explicit," his host said; "there are a number of houses on the next street, and one and all bave mocking birds." "Yes," said Hurlburt, "but there

want is a hedge of red and white ger aniums in front of it.' ·I saw you meet her," the civil ian told him; "her name is Lopez

-Manuela, I think." fluriburt became very red When your phlegmatic man grows embatrassed, he is badly embar rassed. It was some time before "Dean Mrs. Pinkham-Have been he regained speech and came suffering for over a year and had three floundering out of the sea of si

Not that he abandoned the cause Far from it. It took him two weeks but he got himself introduced to Senor Lopez, and had then taken "Please accept my sincere thanks for to call upon him. The Senor was Pinkham's Vegetable Compound has a well-educated man, and the most one me. I did everything you told hospitable of his hospitable race. He made Hurlburt free of the MRS. CARL VOSS, Sac City, Iowa, March house at once, and showed him everything it contained, save only

> "You must come again, often," he said, as they parted. Hurlburt replied that be would, to it."

and went again in three days. Neither did he see his lady of the Where's your watch'" asked the served.

"You have a daughter, have you "Why, here it is," replied the not, senora,"

eyes upon her husband and he

Well-er-ercumstances alter answered for her. cases, you know."-Philadelphia "W have a daughter," he said,] but she is very young."

Hariburt understood that he bad r turned immediately, and had an off-nded a semi-oriental prejudice. The post to the contrary not- I having thus been made obvious Mexican was enraged. Hurlburt, withstanding, there are occasions to him that Manuel would not le when "It might have been" are produced by her parents, he wen: joyful words. Most men, upon to an early mass at the church, met meeting again in after years their her, and introduced himself. It first loves, realize this, and offer up chanced that she was a alone.

senorita?" he said. "I have the In the early days of the Pacific pleasure of knowing your father." "Yes, sir," said Mannels.

San Diego. It was a picturesque It was but a few hundred yards had tired of scented time. With little town. Its streets were not to her home, but he made the most much more than cow paths, and its of his time. Manuala answered his save that she wanted to go, she houses twere twostly of the good | monisyllables and raised her eves | went. Her father, charmed with old pattern-abodes, one story high but twice. Harlburt's infatuation Hurlbert's discomfiture, refused to to. He goes to Corinth, a city famous and built around a patio. In such was complete. Sonor Lopez was make her return to him, and guard. for splendor and vice, and Jerusalem, a house as this lived Manuela Lo- angry. He was very civil to the ed her closely, Hurlburt begged pez, and in one of the cow-path officer, but he sent the girl to her for one final intorview, and it was

regimentals, and was a very gor- "No," said Hurlburt-and deter- tather and mother on either side of geons sight indeed. He was also mined to pursue the policy that her. She was not in the least un whom have been plous. Do we gather tall, and yellow haired and blue- sages who know nothing of man- happy, and no grief had marr d a Sabbath school class, we want good eyed-quite the figure to strike the kind tell us is invariably the best her prettiness. fancy of a pretty little Mexican girl | -- "I went to the church on purpose who was coming home from mass. to meet your daughter. I saw her She had read no books that could on the street the other day"-he have told her that it was the ac- refrained in a moment of diplocepted thing to do; she had 'proba | macy from speaking of the dio. bly never given such subjects a me ped heads-"and I admired her ment's thought; but when the mind very much. That is why I came to of a child becomes the mind of a call upon you. I thought I would woman it is at one bound, not by see her openly under her own roo' slow degrees. Inspiration struck As I did not, I encountered her dropped her rosary. From which it leaning back in his chair in an may be inferred that the love of easy pose that did not meet with taught woman nothing new in af- proval, "I should like to ask you tairs of the heart. The impulse of to be allowed to pay my court to

"May I ask her age, senor?" "She is sixteen years old." "You have told me that you

"That was in the old times.

not in the least true. Up to then it and been his plan to do so, but his

oreseen. Hariburt embarked upen in intrigue. He sent notes to Manuela, and got them from her in and a soft eyed, soft-voiced git can work mischief within the mind of a man. And a tall, blonde officer saying the first words of love she has ever heard can turn

tuc head of any woman. The clandestine interviews con inued for several months. Ti en Harlburt made one last attempt at tankness. He went to Senon Lopazagain and renewed his re plest to be permitted to pay hi laughter court. The senor had onceived an unreasonable and great dislike for him, and refused Whereupon Hurlburt arranged nother meeting with Manu la He began to realize that they were both running terrible risk. Senor

Lopez was quite equal to killing covered. But he did not suggest that to Manuela. Instead, he asked:

"Do you love me, chiquita?" "Yes, yes. Must I tell you so al-

"Do you love maenough to leave "I do not 'understand." The gentle eyes looked into his per

"Will you marry me?" "I would, but how can 1?" she said. "My father will not consect

"Do you love me enough to ruu away from your father to disober resary upon this occasion. He ad- him, and go over to Mexico, across dressed himself to Senora Lopez, the border, with me?" We can be who was handsome and well pre- married there, and then come back.'.

Hurlbert was an impassive, unemotional min, but his nerves Senore Lopez understood only were upon, a fearful tention as he just so much English as she waited for the answer of an irre-"But that's a silver one. The chose. She did not choose to un sponsible child. She appeared to one you need to carry had a hand- derstand this. She turned her soft consider, and ended by agreeing. Harlbart was beside himself with little more just now to give to the happiness.

A week later they went across Magazine. the line and were married. They

interview with Senor Lopez. The having obtained what he wanted was not inclined to be conciliatory, but Mannela behaved beautifully, and Hurlburt was more enamored than ever. He took her back to his "May I walk home with you, home, and for three days dreamed ot a litetime of bliss. Then Mannela decided that she had enough of living on honeycomb, and that she no explanations and no reason "I met the senorita at mass," and haggard, and self abasing But Mannela was unmoyed. Ste "Are you, then. a Catholic?" in- stood meekly before him, her workers are not apt to imitate Paul. folded hands holding a rose, her

> you not changed your mind? Will you not come home with me!" She shook her head.

"No" she said. "Why not? Was I not kind to you? Did I not love you?"

"Yes, you were very kind. But I like better to be with my father." plore or reason. Manuela wago back to him; she did not like

When Hurlburt finally went Senor Lopez had no o' jection to He could never bear up under this as his wretchedness. This frame of mind lasted for a year; then he be came resentful; then he obtained divorce; then he was ordered East arned to the coast. He had with him his wife-a woman of his own people, very charming, very well

knew the story of his first marriage. and she knew that, whatever he might say to the contrary, he still regretted deep down in his hear the sweet, soft Mexican wife of his youth, of his season of dear belief: and illusions. The knowledge was he one grief of her life. It threw a shadow of sadness over her eyes But she kept it to herself, and for

n due time, rewarded her. They went one day by ambulance rom Wilmington, where Haribart was at tioned, to Los Angeles. nost of all a Mexican, should have One of their nules got lame, and they had to spend the night at a of dirty Mexican children played fat, beshawed woman waddled

> scross the yard; a yet more untidy ne welcomed them. Her greasy face was still rather pretty and young, but she was thick and beavy and stupid. When she ooked full at fluriburt she gave :

little cry that was more of a grunt "Come in: I will tell my husband," she said, and shuffled away with her bare feet.

flaribart turned to his

"I am sorry to have brought you Give us for treatment moderate sinhere,' he said, "but it is all can do, unless you prefer to sleep in the ambulance tonight. "That his work on one acre. He may raise

-woman was my wife." "So I supposed," she said. She "Don't let it trouble you, dear, I do raised splendid men and women in n t mind." She smiled into his gone from her own,

Evil is the means by which good is declared. As we would be unconscious of the existence of light if it were universal, so we would be unconscious of the existence of good. It is darkness that enables us to see light, poverty that enables us to understand wealth, deformity that enables us to perceive beauty and evil that enables us to know good. All things are best understood by contrast with their opposites. Death

makes as understand and value life,

sour things make us understand and

Good and Evil.

relish sweet ones. Evil, therefore, is the demonstrator of good and in that tapacity loses its evil. Power From Waste Coal, Cheap power distribution from the colliery districts where cheap coal may be had is again on the tapis. The idea.

as of old, is to make gas from the waste coal and to use this in gas engines driving high tension electric generators whose output is to be carried by wire to the various points of consumption. With the inevitable development of the gas engine the scheme is every day assuming a more practical aspect, and it would seem to require world in concrete shape the dreams of the past balf dozen years.-Cassier's

SPREAD THE GOSPEL.

DR. TALMAGE URGES CHRISTIANS TO SEEK NEW FIELDS.

Efforts of the Churches Should B They Should Get In Sympathy With Those Outside Their Pale

WASHINGTON, Sept. 80 .- In this discourse Dr. Talmage points to fields of usefulness that are not yet thoroughly cultivated and shows the need of more activity. The text is Romans xv. 20, "Lest I should build upon another man's foundation."

In laying out the plan of his missionary tour Paul sought out towns and cities which had not yet been preached where the priesthood and the sanhegranted. He was a worry sight, pale he has especial work to do, and he boys and girls, bair combed, faces washed, manners attractive. So a "Manuela," said Hirlburt, "have | church in this day is apt to be built out of other churches. Some ministers spend all their time in fishing in other people's ponds, and they throw the line into that church poud and jerk out a Methodist and throw the line into another church pond and bring out a Presbyterian, or there is a religious row in some neighboring church, and a whole school of fish swim off from that pond, and we take them all in with one sweep of the net. What is gained? It was useless to threathen, im Absolutely nothing for the cause of

build on another man's foundation. away he decided that his heart was in our schoolboy days we learned the broken. He thought of spicide, diameter and circumference of this sons have been born, and all these mul tiplied populations are to be reached where unoccupied, plenty of room

this unfeminine virtue, the gods, Christian assault. Alas for that church need as churches to get into sympathy ter men lounged about the door; a with the great outside world and let will not be welcomed. "No." says some fastidious Christian; "I don't like

to be crowded in church. Don't put ill remission of their sins." My brother, what will you do to heav en? When a great multitude that no lect few today assembled in the Christian churches compared with the mightwife have nothing worse than toothache or So the spirit of exclusiveness has pracners, velvet coated sinners and sinners practically written over the second never so large cars of corn, never so big beads of wheat-he would remain poor. The church of God has bestowthat small inclosure, but the field is be world. That means North and South America, Europe, Asia and Aftions of religion go out on the God givrica and all the Islands of the sea. It en mission, telling the people what is as though, after a great battle, there were left 50,000 wounded and dying on the field and three surgeons gave all

they need and when and how they can Save the Skeptics. Comparatively little effort as yet has and directors of that oil company protheir time to three patients under their tharge. The major general comes in been made to save that large class of fessed. and says to the doctors, "Come out persons in our midst called skeptics, here and look at the nearly 50,000 dyand he who goes to work here will not ing for lack of surgical attendance! be building upon another man's foun-"No," say the three doctors, standing dation. There is a large number of there fanning their patients; "we have them. They are afraid of us and our churches, for the reason we do not tials every year. Is that anything three important cases here, and we are know how to treat them. One of this against the United States government attending to them, and when we are class met Christ and heard with what | that swore them in? And if a soldier not positively bosy with their wounds it takes all our time to keep the files tenderness and pathos and beauty and off." In this swful battle of sin and success Christ dealt with bim: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and time in taking care of a few people, with all thy mind, and with all thy and when the command comes, "Go instrength. This is the first and great to the world." say practically: "No; I ommandment, and the second is like cannot I have here a few choice cases. ento it-namely, Thou shalt love thy and I am busy keeping off the files." neighbor as thyself. There is none There are multitudes today who have other commandment greater than never had any Christian worker look these." And the scribe said to him, "Well, Master, thou hast said the in the accentuation say, "Come!" or truth, for there is one God, and to love they would long ago have been in the ther a sham or a great reality. If it be derstanding, and all the soul, and all a sham, let us disband our churches the strength, is more than whole burnt and Christian associations. If it be a offerings and sacrifices." And when reality, then great populations are on Jesus saw that he answered discreetly the way to the bar of God unfitted for he said unto him, "Thou art not far from the kingdom of God." So a the ordeal. And what are we doing? skeptic was saved in one interview. Drop Religious Technicalities. But few Christian people treat the outsiders we must drop all technicall skeptic in that way. Instead of taking In order to reach the multitude of

Great of

superior There are many worth brands of baking powders, but

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es out of our religion. When we talk love we are apt to take him with to people about the hypostatic union pinchers of ecclesiasticism.

French encyclopedianism and Eras- You would not be so rough on that danism and Complutensianism, we man if you knew how he lost his faith e impolitie and as little understood in Christianity. I have known men as if a physician should talk to an or- skeptical from the fact that they grew linary patient about the pericardium up in houses where religion was overand intercostal muscle and scorbutic done. Sunday was the most awful day ymptoms. Many of us come out of in the week. They had religion driven the theological seminaries so loaded into them with a trip hammer; they up that we take the first ten years to were surfeited with prayer meetings; show our people how much we know they were stuffed and choked with catand the next ten years to get our peo- echisms; they were often told that they ple to know as much as we know, and were the worst boys the parents ever Here are hundreds of thousands of grim's Progress." Whenever father sinning, struggling and dying people and mother talked of religion they who need to realize just one thing- drew down the corners of their mouth that Jesus Christ came to save them and rolled up their eyes. If any one and will save them now. But we got thing will send a boy or girl to ruin into a profound and elaborate defini- sooner than another, that is it. If I

all the work there are not, outside of should have been an infidel. the learned professions, 10,000 people Others were tripped up to skepticism who can tell what justification is. 1 will read you the definitions: "Justifi- from being grievously wronged by of a judge stiting in the forum, in Christian. They had a partner in which the Supreme Ruler and Judge, business who turned out to be a who is accountable to none and who first class scoundrel, though a proalone knows the manner in which the feesed Ohristian. Many years ago they ends of his universal government can lost all faith by what happened in an best be obtained, reckons that which oil company which was formed amid was done by the substitute in the the petroleum excitement. The comsame manner as if it had been done by pany owned no land, or, if it did, there was no sign of oil produced; but those who believe in the substitute and purely on account of this gracious the president of the company was a method of reckoning grants them the Presbyterian elder and the treasurer was an Episcopalian vestryman, and Now, what is justification? I will one director was a Methodist class tell you what justification is-when a leader and the other directors promsinner believes, God lets him off. One | inent members of Baptist and Congrelarge factory, and I saw over the door out telling what fabulous prospects written the words, "No Admittance." opened before this company. Innocent I entered and saw over the next door, men and women who had a little "No Admittance." Of course I enter- money to invest, and that little their ed. I got inside and found it a pin all, said: "I do not know anything factory, and they were making pins about this company, but so many good very serviceable, fine and useful pins. | men are at the head of it that it must be excellent, and taking stock in it theally written over the outside door must be almost as good as joining the of many a church, "No Admittance." church." So they bought the stock and And if the stranger enters he finds perhaps received one dividend so as keep them still, but after awhile they door, "No Admittance," and if he goes found that the company had reorganin over all the pew doors seems writ- ized and had a different president and ten, "No Admittance," while the min- different treasurer and different diister stands in the pulpit hammering rectors. Other engagements or ill out his little niceties of belief, pound- health had caused the former officers ing out the technicalities of religion, of the company, with many regrets, to making pins. In the most practical, resign. And all that the subscribers of common sense way and laying aside that stock had to show for their investthe nonessentials and the hard defint ment was a beautifully ornamented ing over his old papers, comes across that certificate, and it is so suggestive that he vows he wants none of the religion that the president and trustees

> Of course, their rejection of religion on such grounds was unphilosophical and unwise. I am told that many of the United States army desert every year, and there are many court marof Christ deserts is that anything

> > (Continued on page 4.)

